


**Annexure A1 : Student Admission Form 2018-19**

|   |                                     |                             |  |
|---|-------------------------------------|-----------------------------|--|
|  | School Name                         | GMSSSS Thana Kalan          | Photograph<br><br><br><br><br><br><br><br><br><br><b>1</b> |
|   | School Code                         | 3657                        |  |
|   | U-DISE Code                         | 6080404202                  |  |
|   | School Admission Number             |                             |  |
|   | Admission Date                      |                             |  |
|   | Type of Admission                   | New/Re-admission/Transition |  |
|   | If Re-Admission, Old Admission No.  |                             |  |
|   | Enrollment No. If Allotted by Board |                             |  |

|   |                     |                           |  |  |  |              |               |  |  |
|---|---------------------|---------------------------|--|--|--|--------------|---------------|--|--|
| <b>1. Student Information</b>                             |                     |                           |  |  |  |              |               |  |  |
| Class of Admission  |                     | 0                         |  | Stream (for 11 <sup>th</sup> /12 <sup>th</sup> ) |  | 0            |               |  |  |
| Name (as on Aadhaar)                                      |                     |                           |  |  |  |              |               |  |  |
| Date of Birth   |                     | Gender :                  |  |  |  |              |               |  |  |
| Aadhaar No.   |                     |                           |  |  |  |              |               |  |  |
| EID No.( if aadhaar Not Avilable)                         |                     |                           |  |  |  |              |               |  |  |
| Place of Birth  |                     | Country:                  |  | India  |  | State:       |               |  |  |
|   |                     | District:                 |  | Tehsil   |  | City/Village |               |  |  |
| Email Id:   |                     |                           |  | Mobile No.                                       |  |              |               |  |  |
| Nationality:  |                     | Indian                    |  | Domicile of Haryana                              |  |              |               |  |  |
| <b>2. Parent/Guardian Information</b>                     |                     |                           |  |  |  |              |               |  |  |
| Father's Name (as on Aadhaar)                             |                     |                           |  |  |  |              |               |  |  |
| Father's Aadhar No.                                       |                     | Mobile No.                |  |  |  |              |               |  |  |
| Father's Occupation:                                      |                     |                           |  |  |  |              |               |  |  |
| Office Address of father if working                       |                     |                           |  |  |  |              |               |  |  |
| Father's Highest Education Qualification                  |                     |                           |  |  |  |              |               |  |  |
| Father's PAN:   |                     | Income Tax Payee: Y/N     |  | Email:   |  |              |               |  |  |
| Mother's Name (as on Aadhaar)                             |                     |                           |  |  |  |              |               |  |  |
| Mother's Aadhar No.                                       |                     | Mobile No.                |  |  |  |              |               |  |  |
| Mother's Occupation:                                      |                     |                           |  |  |  |              |               |  |  |
| Office Address of Mother if working                       |                     |                           |  |  |  |              |               |  |  |
| Mother's Highest Education Qualification                  |                     |                           |  |  |  |              |               |  |  |
| Mother's PAN:   |                     | Income Tax Payee:         |  | Email:   |  |              |               |  |  |
| Whether, Parents engaged in 'Unclean Occupation'          |                     |                           |  |  |  |              |               |  |  |
| Parents Annual Income : (In Rupees)                       |                     |                           |  |  |  |              |               |  |  |
| Student belongs to <b>Below Poverty Line (BPL)</b>        |                     |                           |  |  |  |              | <b>Yes/No</b> |  |  |
| If Yes:   | BPL Certificate No. | Issuing Authority         |  | Issue Date:                                      |  |              |               |  |  |
| <b>3. Information of Siblings studying in this School</b> |                     |                           |  |  |  |              |               |  |  |
| 1 <sup>st</sup> Sibling Full Name                         |                     | Class:                    |  |  |  |              |               |  |  |
| SRN   |                     | Relation:                 |  |  |  |              |               |  |  |
| 2 <sup>nd</sup> Sibling Full Name                         |                     | Class:                    |  |  |  |              |               |  |  |
| SRN   |                     | Relation:                 |  | Brother/Sister                                   |  |              |               |  |  |
| <b>4. Student's Address Informaton</b>                    |                     |                           |  |  |  |              |               |  |  |
| <b>Correspondence Address:</b>                            |                     | Distance from School (Km) |  |  |  |              |               |  |  |
| City/Village/Town   |                     | Tehsil:                   |  | Block:   |  |              |               |  |  |
| Area of living  |                     | Rural/Urban               |  | District:  |  |              |               |  |  |
| State:  |                     | PIN                       |  |  |  |              |               |  |  |
| Landline Number   |                     | STD:                      |  | Phone:   |  |              |               |  |  |
| <b>Permanent Address :</b>                                |                     |                           |  |  |  |              |               |  |  |
| City/Village/Town   |                     | Tehsil:                   |  | Block:   |  |              |               |  |  |
| Area of living  |                     | Rural/Urban               |  | District:  |  |              |               |  |  |
| State:  |                     | PIN                       |  |  |  |              |               |  |  |
| Landline Number   |                     | STD:                      |  | Phone:   |  |              |               |  |  |
| <b>5. Reservation Information</b>                         |                     |                           |  |  |  |              |               |  |  |

|   |                       |                |                          |                    |  |  |  |
|---|-----------------------|----------------|--------------------------|--------------------|--|--|--|
| Religion :  |                       |                |                          |                    |  |  |  |
| Category:   |                       |                | Cast:                    |                    |  |  |  |
| If Reserved Cat.  | Certificate No.       | Issuing Auth.  |                          | Issue Date:        |  |  |  |
| Physically Handicapped?   |                       |                | If Yes Type & %age       |                    |  |  |  |
| Mentally Challenged?  | NO                    |                |                          | If yes Type & %age |  |  |  |
| Genetic Disorder:   | NO                    |                |                          |                    |  |  |  |
| <b>6. Medium of Instruction: Hindi</b>  |                       |                |                          |                    |  |  |  |
| Compulsory & Optional Subjects taken for class being admitted   |                       |                |                          |                    |  |  |  |
| Compulsory Subjects   | Hindi                 | English        |                          |                    |  |  |  |
| Optional Subject:   |                       |                |                          |                    |  |  |  |
| <b>7. Past School Information</b>   |                       |                |                          |                    |  |  |  |
| SRN   |                       |                | School                   |                    |  |  |  |
| Last class attended:  | <b>Date of living</b> | <b>31.3.18</b> | Marks Obtained:          |                    |  |  |  |
| <b>8. Student's Bank Account</b>  |                       |                |                          |                    |  |  |  |
| Account Holder Name/ Joint Account Holder Name  |                       |                |                          |                    |  |  |  |
| Relation of Joint account holder with Student:  |                       |                |                          |                    |  |  |  |
| Account Number  |                       |                | IFSC Code                |                    |  |  |  |
| Bank Name   |                       |                | Branch Name & Code       |                    |  |  |  |
| <b>9. Other Information:</b>  |                       |                |                          |                    |  |  |  |
| Student's Hobbies:  |                       |                |                          |                    |  |  |  |
| Past Achievements: (SPAT/Sports/Scholarship)  |                       |                |                          |                    |  |  |  |
| <b>10. Declaration By Parents/Guardian</b>  |                       |                |                          |                    |  |  |  |
| I hereby declare that all the information given here is true. I take full responsibility of my child to behave sincerely. We will |                       |                |                          |                    |  |  |  |
| Place :   |                       |                | Sig. of Parents/Guardian |                    |  |  |  |
| Date:   | -----                 |                |                          |                    |  |  |  |
| Attached Documents  |                       |                |                          |                    |  |  |  |
|   |                       |                |                          |                    |  |  |  |
|   |                       |                |                          |                    |  |  |  |
| <b>For Office Use Only</b>  |                       |                |                          |                    |  |  |  |
| DEO   | BEO                   |                | HM/Principal             |                    |  |  |  |